



COMMUNITY WELLNESS &  
PUBLIC SAFETY COUNCIL (CWPSA)

November 3, 2010

4:00 PM

West Regional Branch Library  
7469 Century Circle  
(off Strickland Bridge Road)

- CALL TO ORDER
- SUB-COMMITTEE UPDATES
  - MARKETING & PROMOTION  
(Jackie Tuckey/Dan Grubb)
  - MILITARY/CITY RELATIONS  
(Joe Hafner)
  - LEGISLATIVE  
(Chief Bergamine)
  - CRIMINAL JUSTICE COORDINATING COUNCIL  
(Captain Bridgeman)
- UPDATE on Youth Protection (Curfew) Ordinance
- ESTABLISH GOALS & OBJECTIVES for 2011
- NEW BUSINESS
- ADJOURN

\*\*\*NEXT MEETING

December 15, 2010 Location???